|  |                 | 1st                     | Shep         | perton Scouts • NAVIGATION                               | Hike • 22            | nd MAY 2018 •   | Chertsey to             | HQ                  |
|--|-----------------|-------------------------|--------------|--|----------------------|---|-------------------------|---------------------|
|  |                 | It is vit               | tal that you | u complete all sections of this form CLEARLY and ACCU    | IRATELY and you      | return it to one of the Leads                                     | er Team as early as n   | nossible            |
|  |                 | ic is vii               | tai tiiat yo | PLEASE NOTE: Failure to do so may me                     |                      |   | er ream as early as p   | ossibile.           |
| scou   | T NAME          |                         |              |  |                      | DATE OF BIRTH   |                         |                     |
|  | NHS NO.         |                         |              |  |                      |   |                         | _                   |
| PARENTS  | /GUARDIANs      |                         |              | Primary Contact  |                      |   | Secondary Contact       |                     |
| CO   | NTACT           | MOBILE                  |              |  |                      | MOBILE  |                         |                     |
|  |                 | HOME TEL.               |              |  |                      | HOME TEL.   |                         |                     |
|  |                 | EMAIL                   |              |  |                      | EMAIL   |                         |                     |
| I hereby give permission for my son/daughter named above to attend and take part in the activity asoutlined below.   |                 |                         |              |  |                      |   |                         |                     |
| Should any details above change I will notify the Leader team as soon as possible.   |                 |                         |              |  |                      |   |                         |                     |
| PAI  | RENT/           |                         |              |  |                      | TODAYS DATE   |                         |                     |
|  | RDIAN<br>IATURE |                         |              |  |                      |   |                         |                     |
|  |                 |                         |              |  |                      |   |                         |                     |
| cos  | T FOR ACTI      | VITY:                   |              | £0.00 Please hand your completed and signe               | ed form along with   | FULL payment to a leader. Chequ                                   | ues pavable to 1st Shep | perton Scout Troop. |
| COST FOR ACTIVITY: £0.00 Please hand your completed and signed form along with FULL payment to a leader. Cheques payable to 1st Shepperton Scout Troop.  |                 |                         |              |  |                      |   |                         |                     |
| ACTIVITIES   | WILL INCLUDE    |                         |              | PLEASE CHECK THE SCOUT WEBSITE PROGRAMME AND ACT         |                      | RLY FOR UPDATES. NOTE THESE ARE S                                 |                         | OR CANCELLATION.    |
| VENUE  |                 | rk in CHERTS            | EY MEADS     |  | CONTACT              | DAVID FERN<br>45, Tanglyn Avenue,                                 | OTHER<br>INFO           |                     |
|  |                 | (See Map)<br>FINISH: HQ |              | UNIFORM SHIRT AND SCARF ONLY PLEASE HIKING BOOTS         |                      | Shepperton TW17 0AD<br>MOBILE: 07802 827767<br>HOME: 01932 244767 |                         |                     |
|  | Date            |                         | Location     | WARM CLOTHES (LAYERS) WATERPROOFS                        | LEADERS<br>ATTENDING | HOME! GEGE E-1707   |                         |                     |
| START  | 12/12/2017      | 19:00                   | Chertsey     | TORCHES (& BATTERIES!) BACK PACK (WITH DRINK AND SNACKS) | ATTENDING            | Jason Bletcher<br>David Caulder<br>Geoff Lulham                   |                         |                     |
| FINISH   | 12/12/2017      | 21:00                   | HQ           |  |                      | Geon Lumam  |                         |                     |
| Subject to change and confirmation prior to event start  |                 |                         |              |  |                      |   |                         |                     |
| SCOUT  |                 | DOCTORS NAME            |              |  |                      |   |                         |                     |
| MEDICAL  |                 | PRACTICE ADDRESS        |              |  |                      |   |                         |                     |
| DETAILS  |                 | PHONE NO.               |              |  |                      |   |                         |                     |
| UPDATES AND NOTIFICATIONS IMMEDIATELY PRIOR TO AND DURING THE CAMP WILL BE SENT VIA TEXT TO THE PRIMARY CONTACT MOBILE NUMBER YOU HAVE PROVIDED ABOVE.   |                 |                         |              |  |                      |   |                         |                     |
| PLEASE MAKE SURE THIS IS MONITORED AND ADVISE IF THIS CHANGES PRIOR TO THE EVENT.  |                 |                         |              |  |                      |   |                         |                     |
| ADDITIONAL Please include any additional information below that we may need to be aware of. INFORMATION SPECIFICALLY MEDICAL INFORMATION and INSTRUCTIONS FOR ANY MEDS THAT NEED TO BE ADMINISTERED AND ALSO ALLERGIES OF ANY KIND |                 |                         |              |  |                      |   |                         | ND                  |
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ADDITIONAL REQUESTS, ENQUIRIES OR QUERIES PLEASE CONTACT THE LEADER TEAM VIA THE WEBSITE, IN PERSON AT A TROOP NIGHT OR VIA EMAIL: info@1stsheppertonscouts.org